

# Environment and Communities Committee

## Agenda

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**Date:** Thursday, 11th November, 2021  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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**PLEASE NOTE – This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. This may only be removed when seated.**

**The importance of undertaking a lateral flow test in advance of attending any committee meeting.** Lateral Flow Testing: Towards the end of May, test kits were sent to all Members; the purpose being to ensure that Members had a ready supply of kits to facilitate self-testing prior to formal face to face meetings. Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here:  
[https://www.cheshireeast.gov.uk/council\\_and\\_democracy/council\\_information/coronavirus/testing-for-covid-19.aspx](https://www.cheshireeast.gov.uk/council_and_democracy/council_information/coronavirus/testing-for-covid-19.aspx)

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

#### **1. Apologies for Absence**

To note any apologies for absence from Members.

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**Contact:** Helen Davies  
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2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the previous meeting held on 09 September 2021.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Mid-Year Performance Review** (Pages 13 - 28)

To consider the mid-year performance for Environment and Neighbourhood Services.

6. **Food Law Enforcement Plan** (Pages 29 - 74)

To consider the 2021-22 Food Law Enforcement Plan.

7. **Communities Team Update**

To receive a presentation on the work of the Communities Team. Report to follow.

8. **A review of the Cheshire East Cemeteries Strategy** (Pages 75 - 188)

To receive an overview of the current Cemeteries Strategy.

9. **Withdrawal of the Crewe Hub Area Action Plan**

To receive an update on the latest position on the delivery of HS2 in the borough and the Crewe Hub Area Action Plan: Report to follow.

10. **Housing SPD** (Pages 189 - 330)

To consider the feedback received to the public consultation and publish the supplementary planning document for public representations.

11. **Jodrell Bank Supplementary Planning Document** (Pages 331 - 448)

To approve the draft supplementary planning document for public consultation.

12. **Request for a review of the systems currently in use for determination of Planning applications by Cheshire East Council submitted by Councillor Tony Dean** (Pages 449 - 450)

In accordance with paragraph 2.41 of the Council's Constitution, the Committee are asked to consider a request from Councillor Tony Dean to undertake a review of the systems currently in use for determination of Planning applications by Cheshire East Council.

13. **Work Programme** (Pages 451 - 454)

To consider the Work Programme and determine any required amendments.